

ॐ DURGA BALGOKUL ॐ

Run by Durga Temple, VA and VHPA Inc.

Registration Form – 2010 - 2011

For Inquiries Contact Durga Temple at 703-690-9355, Email: parents.durgabg@gmail.com

One form per family – applicable for returning and new families

Child 1: _____ Date of birth: _____ M() F () Class _____

Child 1: _____ Date of birth: _____ M() F () Class _____

Child 1: _____ Date of birth: _____ M() F () Class _____

Father's Name _____ Cell # (_____) _____

Mother's Name _____ Cell # (_____) _____

Home address: _____

City: _____ State: _____ Zip: _____ Home # (_____) _____

Primary email ID: _____ @gmail.com

(must be a gmail id to access BalGokul website)

Other email ID: _____ @ _____

FEE Information (subject to revision)-

(Please provide separate checks for Durga Temple, VHPA and pay CASH for activity fee)

Registration Fees (Includes curriculum materials): (Check payable to "VHPA")

1st Child \$75, 2nd Child \$50, Each Additional Child - \$25 : \$ _____

Durga Temple (per family) (Check payable to "Durga Temple") : \$ 121.00

Activity fees (per family) (Payable in Cash) : \$ 80.00

TOTAL AMOUNT DUE	:	\$
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* Check for \$ _____ drawn in favor of "VHPA" -- Check # _____

* Check for \$121 drawn in favor of "Durga Temple" -- Check # _____

* Cash enclosed for \$80 for Activity Fees -- Receipt # _____

Terms & Conditions of Registration for 2010-11:

1. Program duration would be 9 months, following Fairfax County academic year September through June.
2. Classes would be held once a week on Sunday at Durga Temple, Virginia.
3. Timing of the classes:
 - a. Religious Session 1: 2.00 PM to 3.30 PM
 - b. Religious Session 2: 4.30 PM to 6:00 PM
 - c. Games / Arts / Crafts Session (common for Session 1 and 2): 3:30 – 4:30 PM
4. Age group guidelines:
 - a. Pre-prambika (less than 5 years, attending pre-school)
 - b. Prambika (5-7 years, attending Kindergarten through Grade-2)
 - c. Madhyama (8-12 years, attending Grade-3 through Grade-7)
 - d. Uttama (13 years and above, attending Grade-8 and above)
5. Fee structure (determined by Durga Temple and VHPA, subject to revision)
 - a. Durga Temple - \$121 per family for full year
 - b. VHPA - \$75 (1st child), \$50 (2nd child), \$25 (3rd child onwards)
 - c. Yearly lump sum is to support Durga BalGokul administrative expenses - \$80 per family full year. This amount is to meet costs of VHP mela food expenses, Annual day gifts such as plaque / certificates, supplies and props for cultural events, prizes to children, etc.
6. Parents must be present at the temple at all times when their children are in the temple premises.
7. BalGokul is run by volunteers. For efficient running of the program on Hindu dharma and heritage, parents are expected to volunteer and share responsibilities in various activities of BalGokul and Durga Mandir. Members of the Durga BalGokul Core Team may contact parents and assign them responsibilities from time to time to assist in the efficient running of the program.
8. Parents are expected to follow all rules and regulations applicable to the program. For a copy of rules and regulations, please contact any member of the Core Team.

THE FOLLOWING TO BE SIGNED BY PARENTS/GUARDIAN

I the undersigned, hold Durga Temple (Fairfax Station, VA), VHPA Inc. and Fairfax county in the State of Virginia, harmless for any and all liabilities arising out of me and/or/my children's participation in the BalGokul activity. In the event of medical emergency, any medical help available to the organization may be used. I will be responsible for all medical and related expenses.

I hereby, release Durga Temple, HSS-USA, VHPA and Fairfax County from any and all claims. I further agree to abide by the terms and conditions of the program, rules and regulations as decided by Durga Temple from time to time.

Name: _____

Signature: _____

Date: _____

I would like to become a member of VHPA (optional, at no additional costs):

Yes No

Name: _____ Signature: _____ Date: _____

I would like to become a member of Durga Temple (optional, at no additional costs):

Yes No

Name: _____ Signature: _____ Date: _____